

Michigan State Council District Deputy Membership Drive Worksheet



District No: _____ DD Name: _____

| | COUNCIL | PROSPECTS | FORM 100s | RE/ACTS |
|------------------------------|---------|-----------|-----------|---------|
| September 18-19, 2004 | | | | |
| 1. | _____ | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ | _____ |
| 5. | _____ | _____ | _____ | _____ |
| 6. | _____ | _____ | _____ | _____ |
| Totals | _____ | _____ | _____ | _____ |
| December 4-5, 2004 | | | | |
| 1. | _____ | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ | _____ |
| 5. | _____ | _____ | _____ | _____ |
| 6. | _____ | _____ | _____ | _____ |
| Totals | _____ | _____ | _____ | _____ |
| February 26-27, 2005 | | | | |
| 1. | _____ | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ | _____ |
| 5. | _____ | _____ | _____ | _____ |
| 6. | _____ | _____ | _____ | _____ |
| Totals | _____ | _____ | _____ | _____ |
| April 23-24, 2005 | | | | |
| 1. | _____ | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ | _____ |
| 5. | _____ | _____ | _____ | _____ |
| 6. | _____ | _____ | _____ | _____ |
| Totals | _____ | _____ | _____ | _____ |

All reports should be phoned into Diocesan Directors by 6:00 p.m. on last day of Membership Drive.